

Prof. Jane Dawson BA PhD Dip Ed FRHS FSA (Scot)

## Full publications list

### Books published

*Scotland Re-formed: 1488-1587* New Edinburgh History of Scotland Volume 6, (Edinburgh, EUP, 2007 & reprint 2010, 2011, 2012) 400pp.

*Breadalbane Letters, 1548-83* (An edition of 324 manuscript letters with full downloadable transcriptions, 581pp in hardcopy version) ([on-line 2004](#)) Updated 2007

*The Politics of Religion in the age of Mary, Queen of Scots: The Earl of Argyll and the struggle for Britain and Ireland*, (Studies in Early Modern British History, Cambridge University Press, Cambridge, 2002) xvii + 251pp. [Paperback Reissue, 2007]

*Campbell Letters, 1559-83* (Scottish History Society, 5th ser. Vol 10, Edinburgh, 1997). xiv + 301pp.

### Commissioned essays and book chapters

'John Knox, Christopher Goodman and the 'example of Geneva' in *The Reception of Continental Reformation in Britain* eds P. Collinson & P. Ha (OUP Oxford Proceedings of the British Academy, 164, 2010) 107-35.

'Patterns of worship in Reformation Scotland' *Worship and Liturgy in Context: Studies of Theology and Practice* eds. Duncan B. Forrester & Douglas C. Gay (SCM Press, 2009) 136-51

'Discipline and the making of Protestant Scotland' *Worship and Liturgy in Context: Studies of Theology and Practice* eds. Duncan B. Forrester & Douglas C. Gay (SCM Press, 2009) 123-36

'The Noble and the Bastard: the earl of Argyll and the Law of Divorce in Reformation Scotland', in *Sixteenth-Century Scotland: Essays in honour of Michael Lynch* eds. J. Goodare & A.A. MacDonald (Brill, Leiden, 2008) 147-68.

'Anglo-Scottish relations: Security and Succession' *A Companion to Tudor Britain* eds. R. Tittler & N. Jones (Oxford, 2004) 167-81 (Volume received the Ronald Bainton Prize for History, 2005)

'There is nothing like a good gossip': Godparenting, baptism and alliance in early modern Scotland' in *Perspectives on the Older Scottish Tongue* ed. M. Mackay & C. Kay (Edinburgh, 2005) 38-47 (later version of No. 26)

'John Knox (c1514-1572), religious reformer' *Oxford Dictionary of National Biography* ([Oxford, 2004](#)) Volume K 196-226.

'Christopher Goodman (1521/2-1603), Church of England clergyman and radical protestant thinker' *Oxford Dictionary of National Biography* ([Oxford, 2004](#))

'Campbell, Colin, third earl of Argyll, (d.1529), magnate' *Oxford Dictionary of National Biography* ([Oxford, 2004](#))

'Campbell, Archibald, fourth earl of Argyll (1498-1558)' *Oxford Dictionary of National Biography* ([Oxford, 2004](#))

'Campbell, Archibald, fifth earl of Argyll, (1538-1573), magnate and protestant reformer' *Oxford Dictionary of National Biography* ([Oxford, 2004](#))

'Campbell, Colin, sixth earl of Argyll (c1542-1584) magnate' *Oxford Dictionary of National Biography* ([Oxford, 2004](#))

'Campbell family of Glenorchy, (per. 1532-1631), nobility' *Oxford Dictionary of National Biography* ([Oxford, 2004](#))

'Ulster and the new British history: From Reformation to Revolution' *Ulster: Concepts, Contexts and Comparisons* ed. E. Longley (Belfast Studies in Language, Culture and Politics, Belfast, 2003) 180-7.

'Clan, kin and Kirk: the Campbells and the Scottish Reformation' in *The Education of a Christian Society: Humanism and Reformation in Britain and the Netherlands* eds. S. Amos, A. Pettegree & H. Van Nierop (Aldershot, 1999) 211-42.

'The Protestant Earl and the Godly Gael: the fifth earl of Argyll (c1538-1573) and the Scottish Reformation' in *Life and Thought in the Northern Church c1100-c1700: Essays in honour of Claire Cross Studies in Church History Subsidia* 12 ed. D. Wood (London, 1999) 337-63.

'Trumpeting resistance: Christopher Goodman and John Knox' in *John Knox and the British Reformations* ed. R. Mason (Ashgate, 1998) pp 130-55.

'The Gaidhealtachd and the emergence of the Scottish Highlands', in *British Identity and British Consciousness*, eds. B. Bradshaw and P. Roberts, (Cambridge, 1998) pp 259-300.

'Anglo-Scottish Protestant culture and the integration of sixteenth-century Britain', in *Conquest and Union: Forging a Multi-National British State*, eds. S. Ellis and S. Barber, (London, 1995) pp 87-114.

'Calvinism and the Gaidhealtachd in Scotland', in *Calvinism in Europe, 1560-1620*, eds. A. Duke, G. Lewis & A. Pettegree, (Cambridge, 1994), 231-53. Reprinted in *Scotland: The Making and Unmaking of the Nation c1500-1707* Vol 4 ed. B. Harris and A.R. Macdonald (Dundee University Press, 2007), 109-27.

'The Apocalyptic Thinking of the Marian Exiles' in *Prophecy and Eschatology Studies in Church History*, Subsidia, 10 ed. M. Wilks (Oxford, 1994) pp. 75-91.

'The Scottish Reformation and the Theatre of Martyrdom', in *Studies in Church History*, 30 ed. D. Wood, (Oxford, 1993), 259-70.

'The Origin of the 'Road to the Isles': Trade, Communications and Campbell Power in Early Modern Scotland', in *People and Power in Scotland: Essays in honour of T.C. Smout*, eds. R. Mason and N. Macdougall, (Edinburgh, 1992) 74-103.

'The Face of Ane Perfyt Reformed Kyrk': St Andrews and the early Scottish Reformation', in *Humanism and Reform: Essays in honour of James K. Cameron, Studies in Church History Subsidia* 8, ed. J. Kirk, (Oxford, 1991), 413-35.

'Resistance and revolution in sixteenth-century thought: the case of Christopher Goodman', in *The Church, Change and Revolution*, eds. J. Van Den Berg and P. Hoftijzer, (Leiden, 1991), 69-79.

#### Articles in refereed journals

'Some unpublished letters from John Knox to Christopher Goodman' with L.K. Glassey *Scottish Historical Review* lxxxiv (2005), 166-201

'There is nothing like a good gossip': Godparenting, baptism and alliance in early modern Scotland' *Review of Scottish Culture* 15 (2003) 88-95.

'Argyll: The Enduring Heartland', *Scottish Historical Review* 74 (1995), 75-98.

'The two John Knoxes: England Scotland and the 1558 tracts', *Journal of Ecclesiastical History*, 42 (1991), 555-76.

'Revolutionary conclusions: the case of the Marian exiles' *History of Political Thought*, XI (1990), 257-72.

'William Cecil and the British dimension of early Elizabethan foreign policy', *History*, 74 (1989), 196-216.

'The fifth earl of Argyle, Gaelic lordship and political power in sixteenth-century Scotland', *Scottish Historical Review*, LXVII (1988), 1-27.

'Two Kingdoms or Three?: Ireland in Anglo-Scottish relations in the middle of the sixteenth century', in *Scotland and England, 1286-1815*, ed. R. Mason (Edinburgh, 1987), 113-38.

'Mary, Queen of Scots, Lord Darnley and Anglo-Scottish relations in 1565' *International History Review*, VIII (1986), 1-24.

'The foundation of Trinity College, Cambridge and Christ Church, Oxford' *Bulletin of the Institute of Historical Research*, LVII (1984), 208-15.

#### Important notes etc

'John Knox' *The Cambridge Dictionary of Christianity* (CUP, New York, forthcoming, June 2007)

'Jane Stewart, Countess of Argyll' [\*Journal of the Marie Stuart Society\*](#)

Buchanan and his Times [Buchanan 500](#) online

'John Knox' in *The Oxford Companion to Scottish History* ed. M. Lynch (Oxford, 2001) 65-6.

'The Campbell family, c1500-c1750' in *The Oxford Companion to Scottish History* ed. M. Lynch (Oxford, 2001) 370-1.

'The 5th earl of Argyll and Mary, Queen of Scots' *Journal of the Clan Campbell Society* 26 (1999) pp 6-10.

'The Kiss of Peace' in *West Highlands Notes and Queries* (Series 2 1995).

'Right of Resistance' in *Encyclopedia of the Reformed Faith* eds. D McKim & D. Wright (Edinburgh, 1992), 318-9.

'Christopher Goodman' in *Dictionary of Scottish Church History and Theology* ed. D. Wright (Edinburgh, 1993).

'Discipline and the Making of a Reformed Scotland, c1560-1660', *Association of Scottish Historical Studies Conference*, (1991), 60-77.

Numerous book reviews in *Scottish Historical Review*; *English Historical Review*; *American Historical Review*; *International History Review*; *Innes Review*; *Sixteenth Century Journal*; *Albion*; *Journal of Ecclesiastical History*; *Studies in World Christianity*; *Expository Times*; *West Highland Notes and Queries*.

#### Contracted books and articles

*John Knox* Substantial scholarly biography, contracted for 2013, (Yale University Press c120k words)

[John Knox and the Marian Exiles Website](#) including scholarly edition of recently-discovered manuscripts in Denbighshire Record Office etc

'Satan's bludy clawses': how the exile congregation in Geneva reacted to the Marian persecution in 1556-7: *The Crucible of English Confessional Conflict* ed E. Evenden & T. Freeman (Ashgate Press, 8k words, forthcoming)

'Domestic devotion: a Scottish perspective' in *Domestic and private devotion in early modern Britain* eds J. Martin & A. Ryrie [Ashgate, forthcoming]